

**UNIT ADVENTURE CARD ACTION PLAN  
and Unit Agreement**

<b>District:</b> _____	<b>Pack</b>	<b>Troop</b>	<b>Team</b>	<b>Crew</b>	<b>Post</b>	<b>Unit Number:</b> _____
Unit Chair Name: _____			Phone: _____			
Email: _____						
<b>Unit Card Goal #</b> _____	<b>Booth at SOR:</b>		<input type="checkbox"/> NO		<input type="checkbox"/> YES (Fill out booth layout form, find online at <a href="http://ocbsa.org/SOR">ocbsa.org/SOR</a> )	
<b>Per Scout Goal #</b> _____		<b>Number of cards needed</b>				
<b># Scouts Selling:</b> _____	<b>Unit Chair Signature*:</b> _____					
<i>* I understand that our Unit is responsible for all payments due for cards sold including those lost or not returned.</i>						

**Unit Sale Timeline**

**Unit Kickoff Date:** \_\_\_\_\_ **Time:** \_\_\_\_\_ **Location:** \_\_\_\_\_

**Unit Adventure Card timeline:** Start: \_\_\_\_\_ End: \_\_\_\_\_

**Distribution and Sales Plan** *(cards will be available for pickup on Saturday, March 17)*

Date we will hand out cards to our Scouts: \_\_\_\_\_ Who will give out the cards: \_\_\_\_\_  
# Cards we will give to each Scout: \_\_\_\_\_

**Booth Information:**

Date: _____	Location: _____	Times: _____
Date: _____	Location: _____	Times: _____
Date: _____	Location: _____	Times: _____
Date: _____	Location: _____	Times: _____
Date: _____	Location: _____	Times: _____
Date: _____	Location: _____	Times: _____

*add more booths as needed*

**Card/ Money Turn-Ins** *(1st Council Turn-In: April 12 / Final Council Turn-in: May 10)*

1st Turn In Due: \_\_\_\_\_ Location: \_\_\_\_\_ Time: \_\_\_\_\_

Final Turn In Due: \_\_\_\_\_ Location: \_\_\_\_\_ Time: \_\_\_\_\_

**Communication and Recognition** *(Prizes will be available June 14)*

*We will recognize our Scouts and hand out any prizes earned on:*

Date: \_\_\_\_\_ Location: \_\_\_\_\_ Time: \_\_\_\_\_

**\*\*\*Share this form with all your Scout families\*\*\***